

# **Enrollment/ Admission Agreement**

A Place to Grow is a licensed preschool and daycare center. We serve children ages 2-6 and have provided quality childcare for over 20 years.

Each enrollment packet will include:

- 1. Children's Personal Rights
- 2. Parents Rights
- 3. Child's Preadmission Health History
- 4. Parents Report
- 5. Identification and Emergency Information
- 6. Consent for Medical Treatment Form
- 7. Immunization Requirements
- 8. Physical Examination Requirements/ TB test requirements
- 9. Admission Agreement

-All forms must be completely filled out and signed for each child, along with a non-refundable \$300 registration fee.

-Monthly tuition is due by the 5th of the month in order to avoid a \$40 late fee per child.

-There is no tuition discount or adjustments for any absences due to holidays, illness, vacation or school closure. This includes government mandated shutdowns like COVID-19. We do not prorate if a student leaves in the beginning or mid month. The parents are responsible to pay the full amount.

-Vacation tuition must be paid in advance or a \$40 late fee will be charged monthly.

-A returned check is subject to a \$35 fee. After two (2) returned checks all future payments must be paid by cash or money order.

-Service will be suspended if payment is not received by the 15th of the month (including any late and returned check fees). If service is suspended you may be subject to renewal fees.



-Each child accepted into the program is on a probationary period for the first ten (10) days of their attendance. During this time your child may be dismissed without prior notice. Any unused prepaid fees will be refundable immediately.

-We will be closed for 2 weeks during the Winter holidays following the Cambrian School District schedule. If any holidays fall on a Saturday we will be closed on the previous Friday. If any Holidays fall on a Sunday we will be closed on the following Monday.

- A one month written notice is required before withdrawing your child from school. Without proper notice you will be charged for the following month.

-All medications must be given to the director with a doctor's note prescribing dosage, time, route (topical,oral, etc), and any other pertinent information. Under no circumstances are medications allowed to be stored in lunch boxes, backpacks, and apparel.

-When a child is ill, parents will be notified and are expected to pick up their child immediately. In the event the parent informs they are unavailable for an emergency pick up, a designated adult may pick up the child. If this person is not on the emergency pick up list for the child, the parent must let the school know the name of the person who is allowed to pick up their child. As always, photo identification is required for individuals picking up children.

-The Department of Social Services has the right to enter the facility at any time to conduct interviews with the staff and children. A Place to Grow shall make the necessary provisions to conduct any private interview requested by Social Services. The Department of Social Services also has the right to observe the physical condition of any child.

-Parents may visit the facility at any time and may stay as long as needed.

-We will provide you a thirty (30) day written notice of any rate change. There are NO refunds.

-Parents must sign their child in and out each day. This is a state licensing requirement.



-In the event of a breach of these agreements, parents agree to pay collection fees and costs of any actions brought to enforce agreements with any children and staff for the examination of all records relating to the operation of this childcare center.

- All children must be picked up by 6:00 pm. Late child pick up fees go DIRECTLY to the closing teacher at the time of pick up. Our late fees are set as \$15 for minutes :01 to :15.

Late fee chart:

| Base | Bracket 1 | Bracket 2 | Bracket 3 |
|------|-----------|-----------|-----------|
|      | \$15      | \$30      | \$45      |

| 6:01 pm- 6:15 pm | 6:16 pm- 6:30 pm             | 6:31 pm- 6:45 pm             | 6:46 pm- 6:59 pm             |
|------------------|------------------------------|------------------------------|------------------------------|
| \$15 base fee    | \$15 base fee<br>+ Bracket 1 | \$15 base fee<br>+ Bracket 2 | \$15 base fee<br>+ Bracket 3 |
|                  | = \$30 total                 | =\$45                        | =\$60                        |

-We will make every effort to reach the parent and emergency contact people. If the child remains after 7:00 pm we will call 911 emergency services.

-We do NOT provide any:

- Transportation to field trips
- Optional services or any modification conditions
- Supplementary or contract services. There are no additional fees. We don't use any consultants or community resources.
- Wipe children who are potty trained.

We are a discrimination free school! All children are welcome here regardless of race, religion, gender.



Please circle/ highlight normal schedule

| Monday                  | Tuesday                 | Wednesday               | Thursday                | Friday                  |
|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| Full Day                |
| ( More than 4<br>hours) |
| Half Day                |
| 8 am -12 pm             |
| 8:30am-12:30<br>pm      | 8:30am-12:30<br>pm      | 8:30am-12:30<br>pm      | 8:30am-12:30<br>pm      | 8:30am-12:30<br>pm      |
| Off                     | Off                     | Off                     | Off                     | Off                     |

Monthly Tuition\_\_\_\_\_

Estimated Start Date\_\_\_\_\_



| I have read and agree to                         | the above policies                 |
|--|------------------------------------|
| Parents/ Guardians :                             |                                    |
| PRINT complete name                              | Date                               |
| Signature  | Date                               |
| ID Number  | Date                               |
| PRINT complete name                              | Date                               |
| Signature  | Date                               |
| ID Number  | Date                               |
|  |                                    |
| This is an agreement between A Place to Grow Pre | eschool and                        |
|  | (Parent/ Guardian) for the care of |
|  | (Child's Name)                     |
| THANK YOU AND WELCOME TO OUR FAMILY A            | AT A PLACE TO GROW PRESCHOOL!!!    |

## PERSONAL RIGHTS

#### **Child Care Centers**

Personal Rights, See Section 101223 for waiver conditions applicable to Child Care Centers.

- (a) Child Care Centers. Each child receiving services from a Child Care Center shall have rights which include, but are not limited to, the following:
  - (1) To be accorded dignity in his/her personal relationships with staff and other persons.
  - (2) To be accorded safe, healthful and comfortable accommodations, furnishings and equipment to meet his/her needs.
  - (3) To be free from corporal or unusual punishment, infliction of pain, humiliation, intimidation, ridicule, coercion, threat, mental abuse, or other actions of a punitive nature, including but not limited to: interference with daily living functions, including eating, sleeping, or toileting; or withholding of shelter, clothing, medication or aids to physical functioning.
  - (4) To be informed, and to have his/her authorized representative, if any, informed by the licensee of the provisions of law regarding complaints including, but not limited to, the address and telephone number of the complaint receiving unit of the licensing agency and of information regarding confidentiality.
  - (5) To be free to attend religious services or activities of his/her choice and to have visits from the spiritual advisor of his/her choice. Attendance at religious services, either in or outside the facility, shall be on a completely voluntary basis. In Child Care Centers, decisions concerning attendance at religious services or visits from spiritual advisors shall be made by the parent(s), or guardian(s) of the child.
  - (6) Not to be locked in any room, building, or facility premises by day or night.
  - (7) Not to be placed in any restraining device, except a supportive restraint approved in advance by the licensing agency.

# THE REPRESENTATIVE/PARENT/GUARDIAN HAS THE RIGHT TO BE INFORMED OF THE APPROPRIATE LICENSING AGENCY TO CONTACT REGARDING COMPLAINTS, WHICH IS:

| NAME  |                                  |   |
|---|----------------------------------|---|
| Community Care Licensing  |                                  |   |
| ADDRESS   |                                  |   |
| 2580 North 1st Street Suite 300   |                                  |   |
| CITY  | ZIP CODE                         | AREA CODE/TELEPHONE NUMBER              |
| San Jose  | 95131                            | (408)324-2148                           |
| DE  | TACH HERE                        |   |
| TO: PARENT/GUARDIAN/CHILD OR AUTHORIZED REPRES  | SENTATIVE:                       | PLACE IN CHILD'S FILE                   |
| Upon satisfactory and full disclosure of the personal rights as e   | xplained, complete the following | acknowledgment:                         |
| <b>ACKNOWLEDGMENT:</b> I/We have been personally advised California Code of Regulations, Title 22, at the time of admission |                                  | of the personal rights contained in the |
| (PRINT THE NAME OF THE FACILITY)  | (PRINT THE ADDRESS OF THE FA     | CILITY)                                 |
| A Place to Grow Preschool   | 4115 Jacksol Dr B                | dg 2 Rooms 4&5 San Jose CA              |
| (PRINT THE NAME OF THE CHILD)   |                                  |   |
| (SIGNATURE OF THE REPRESENTATIVE/PARENT/GUARDIAN)   |                                  |   |
| (TITLE OF THE REPRESENTATIVE/PARENT/GUARDIAN)   |                                  | (DATE)                                  |
| LIC 613A (8/08)   |                                  |   |

### FAMILY CHILD CARE HOME NOTIFICATION OF PARENTS' RIGHTS

## PARENTS' RIGHTS

As a Parent/Authorized Representative, you have the right to:

- 1. Enter and inspect the family child care home without advance notice whenever children are in care.
- 2. File a complaint against the licensee with the licensing office and review the licensee's public file kept by the licensing office.
- 3. Review, at the family child care home, reports of licensing visits and substantiated complaints against the licensee made during the last three years.
- 4. Complain to the licensing office and inspect the family child care home without discrimination or retaliation against you or your child.
- 5. Be notified and receive, from the licensee, a written notice that lists the name of any person not allowed in the family child care home while children are present. (NOTE: This notice is only required when the Department has, in writing, excluded someone from the family child care home on or after January 1, 2001).
- 6. Request in writing that a parent not be allowed to visit your child or take your child from the family child care home, provided you have shown a certified copy of a court order.
- 7. Receive from the licensee the name, address and telephone number of the local licensing office.

| Licensing Office Name:        | Community Care Licensing                        |
|-------------------------------|---|
| Licensing Office Address:     | 2580 N. 1st Street Suite 300, San Jose Ca 95131 |
| Licensing Office Telephone #: | (408)324-2148                                   |

- 8. Be informed by the licensee, upon request, of the name and type of association to the family child care home for any adult who has been granted a criminal record exemption, and that the name of the person may also be obtained by contacting the local licensing office.
- 9. Receive, from the licensee, the Caregiver Background Check Process form.
- 10. Be informed, by the licensee, that the facility has or does not have liability insurance (or a bond) that covers injury to clients due to the negligence of the licensee or employees of the facility.
- NOTE: CALIFORNIA STATE LAW PROVIDES THAT THE LICENSEE MAY DENY ACCESS TO THE FAMILY CHILD CARE HOME TO A PARENT/AUTHORIZED REPRESENTATIVE IF THE BEHAVIOR OF THE PARENT/AUTHORIZED REPRESENTATIVE POSES A RISK TO CHILDREN IN CARE.

For the Department of Justice "Registered Sex Offender" database, go to www.meganslaw.ca.gov

LIC 995A (8/08)

#### (Detach Here - Give Upper Portion to Parents))

#### ACKNOWLEDGEMENT OF NOTIFICATION OF PARENTS' RIGHTS (Parent/Authorized Representative Signature Required)

I, the parent/authorized representative of \_\_\_\_\_\_\_, have received a copy of the "FAMILY CHILD CARE HOME NOTIFICATION OF PARENTS' RIGHTS", the CAREGIVER BACKGROUND CHECK PROCESS and the FAMILY CHILD CARE CONSUMER AWARENESS INFORMATION form from the licensee. <u>A Place to Grow Preschool</u>

Signature (Parent/Authorized Representative)

\_\_\_Date

NOTE: This Acknowledgement must be kept in child's file and a copy of the Notification given to the parent/authorized representative.

For the Department of Justice "Registered Sex Offender" database, go to www.meganslaw.ca.gov

# CHILD'S PREADMISSION HEALTH HISTORY—PARENT'S REPORT

| CHILD'S NAME   |                         |                               |            | SEX  | BIRTH DATE             |                        |                   |
|--|-------------------------|-------------------------------|------------|--|------------------------|------------------------|-------------------|
| FATHER'S/FATHER'S DOMESTIC PARTNER'S NAME                        |                         |                               |            | DOES FATHER/FATHER'S DOMESTIC PARTNER LIVE IN HOME WITH CHILD? |                        |                        |                   |
| MOTHER'S/MOTHER'S DOMESTIC PARTNER'S NAME                        |                         |                               |            | DOES MOTHER/MOTHER'S DOMESTIC PARTNER LIVE IN HOME WITH CHILD? |                        |                        |                   |
| IS /HAS CHILD BEEN UNDER REGULAR SUPERVISION OF PHYSICIAN?       |                         |                               |            | DATE OF LAST PHYSIC  | AL/MEDICAL EXAMINATION | 1                      |                   |
| DEVELOPMENTAL HISTORY (  | *For infants and presch | ool-age children onlv)        |            |  |                        |                        |                   |
| WALKED AT*   |                         | BEGAN TALKING AT*             |            |  | TOILET TRAINING        | G STARTED AT*          |                   |
|  | MONTHS                  | bod and anasify annexy        | imata date | MONTHS   |                        |                        | MONTHS            |
| PAST ILLNESSES — Check illn                                      | DATES                   | s nad and specify approx      |            | DATES  | es:                    |                        | DATES             |
| Chicken Pox  | _                       | Diabetes                      |            |  |                        | nyelitis               |                   |
| Asthma   |                         | Epilepsy                      |            |  |                        | Day Measles            |                   |
| □ Rheumatic Fever  |                         | Whooping cough                |            |  |                        | eola)<br>e-Day Measles |                   |
| Hay Fever  |                         | Mumps                         |            |  | (Rube                  | ella)                  |                   |
| SPECIFY ANY OTHER SERIOUS OR SEVERE                              | ILLNESSES OR ACCIDENTS  | 3                             |            |  |                        |                        |                   |
| DOES CHILD HAVE FREQUENT COLDS?                                  | YES NO                  | HOW MANY IN LAST YEAR?        | LIS        | T ANY ALLERGIES  | S STAFF SHOULD BE AV   | ARE OF                 |                   |
| DAILY ROUTINES (* For infants a<br>WHAT TIME DOES CHILD GET UP?* | nd preschool-age childi |                               | Dot        |  |                        |                        |                   |
|  |                         | WHAT TIME DOES CHILD GO TO BE | :D?*       |  | DOES CHILL             | SLEEP WELL?*           |                   |
| DOES CHILD SLEEP DURING THE DAY?*                                |                         | WHEN?*                        |            |  | HOW LONG?              | <b>*</b>               |                   |
| DIET PATTERN: BREAKF   | AST                     |                               |            |  |                        | JSUAL EATING HOURS?    |                   |
| eat for these meals?) LUNCH                                      |                         |                               |            |  | LUNCH                  |                        | —                 |
| DINNER   |                         |                               |            |  | DINNER                 |                        |                   |
| ANY FOOD DISLIKES?   |                         |                               |            | ANY EATING PRO   | DBLEMS?                |                        |                   |
| IS CHILD TOILET TRAINED?*  |                         | OTAOF.                        |            | . MOVEMENTS RE   | OUII 400*              | *                      |                   |
|  | IF YES, AT WHAT         | STAGE:*                       | YES        |  |                        | WHAT IS USUAL TIME?*   |                   |
|  |                         |                               | WORD USE   | D FOR URINATION  | *                      | 1                      |                   |
| PARENT'S EVALUATION OF CHILD'S HEALTH                            |                         |                               |            |  |                        |                        |                   |
|  |                         |                               |            |  |                        |                        |                   |
| IS CHILD PRESENTLY UNDER A DOCTOR'S C                            | ARE? IF YES, NAME OF    | DOCTOR:                       | DOES CHILD | TAKE PRESCRIB  | ED MEDICATION(S)?      | IF YES, WHAT KIND AND  | ANY SIDE EFFECTS: |
| YES NO   |                         |                               | ☐ YES      |  |                        |                        |                   |
| DOES CHILD USE ANY SPECIAL DEVICE(S):                            | IF YES, WHAT KIN        | D:                            |            |  | AL DEVICE(S) AT HOME?  | IF YES, WHAT KIND:     |                   |
| PARENT'S EVALUATION OF CHILD'S PERSON                            | IALITY                  |                               |            |  |                        | 1                      |                   |
|  |                         |                               |            |  |                        |                        |                   |
| HOW DOES CHILD GET ALONG WITH PAREN                              | TS, BROTHERS, SISTERS A | ND OTHER CHILDREN?            |            |  |                        |                        |                   |
|  |                         |                               |            |  |                        |                        |                   |
| HAS THE CHILD HAD GROUP PLAY EXPERIE                             | NCES?                   |                               |            |  |                        |                        |                   |
| DOES THE CHILD HAVE ANY SPECIAL PROBI                            | LEMS/FEARS/NEEDS? (EXP  | LAIN.)                        |            |  |                        |                        |                   |
|  |                         |                               |            |  |                        |                        |                   |
| WHAT IS THE PLAN FOR CARE WHEN THE CI                            | HILD IS ILL?            |                               |            |  |                        |                        |                   |
|  |                         |                               |            |  |                        |                        |                   |
|  |                         |                               |            |  |                        |                        |                   |
| REASON FOR REQUESTING DAY CARE PLAC                              |                         |                               |            |  |                        |                        |                   |
|  |                         |                               |            |  |                        |                        |                   |
| PARENT'S SIGNATURE   |                         |                               |            |  |                        | DATE                   |                   |
| LIC 702 (8/08) (CONFIDENTIAL)                                    |                         |                               |            |  |                        | I                      |                   |

# IDENTIFICATION AND EMERGENCY INFORMATION CHILD CARE CENTERS/FAMILY CHILD CARE HOMES

## To Be Completed by Parent or Authorized Representative

| CHILD'S NAME                                     | LAST       | MIDD         | LE     | FIRST          |                   | SEX               | TELEPHONE                    |
|--|------------|--------------|--------|----------------|-------------------|-------------------|------------------------------|
| ADDRESS  | NUMBER     | STREET       | CITY   | S              | ΓΑΤΕ              | ZIP               | BIRTHDATE                    |
| PARENT /<br>AUTHORIZED<br>REPRESENTATIVE<br>NAME | LAST       | MIDD         | )LE    | FIRST          |                   |                   | BUSINESS<br>TELEPHONE<br>( ) |
| HOME ADDRESS                                     | NUMBER     | STREET       | CITY   | S              | ΓΑΤΕ              | ZIP               | HOME<br>TELEPHONE<br>( )     |
| PARENT /<br>AUTHORIZED<br>REPRESENTATIVE<br>NAME | LAST       | MIDD         | LE     | FIRST          |                   |                   | BUSINESS<br>TELEPHONE<br>( ) |
| HOME ADDRESS                                     | NUMBER     | STREET       | CITY   | ST             | ΓΑΤΕ              | ZIP               | HOME<br>TELEPHONE<br>( )     |
| PERSON<br>RESPONSIBLE<br>FOR CHILD               | LAST       | MIDDLE       |        | FIRST          | HON<br>TEL<br>( ) | ME<br>EPHONE<br>) | BUSINESS<br>TELEPHONE<br>( ) |
| ADDI   | FIONAL PEF | RSONS WHO M  | MAY BE | E CALLED IN AN | I EM              | ERGENC            | (                            |
| NAME   |            | ADDRESS      |        | TELEPHONE      |                   | RELA              | TIONSHIP                     |
| PH   |            | R DENTIST TO | BF C   | ALLED IN AN E  | MFR               | GENCY             |                              |
| PHYSICIAN  | ADDRE      |              |        | DICAL PLAN AND |                   |                   | TELEPHONE<br>( )             |
| DENTIST  | ADDRE      | ESS          | ME     | DICAL PLAN ANE | ) NUI             | MBER              | TELEPHONE<br>( )             |
| IF PHYSICIAN CAN                                 |            |              |        | N SHOULD BE TA | AKEN              | ?                 |                              |

### NAMES OF PERSONS AUTHORIZED TO TAKE CHILD FROM THE FACILITY (CHILD WILL NOT BE ALLOWED TO LEAVE WITH ANY OTHER PERSON WITHOUT WRITTEN

AUTHORIZATION FROM PARENT OR AUTHORIZED REPRESENTATIVE)

| NAME | RELATIONSHIP |
|------|--------------|
|      |              |
|      |              |
|      |              |
|      |              |
|      |              |
|      |              |

#### TIME CHILD WILL BE PICKED UP

| SIGNATURE OF PARENT/GUARDIAN OR AUTHOR         | RIZED REPRESENTATIVE                    | DATE          |
|--|---|---------------|
| TO BE COMPLETED BY FACILITY D<br>CHILD CARE HO | VIRECTOR/ADMINISTRATOR/<br>MES LICENSEE | <b>FAMILY</b> |
| DATE OF ADMISSION                              | LAST DATE OF ENROLLMEN                  | Т             |

## CONSENT FOR EMERGENCY MEDICAL TREATMENT-Child Care Centers Or Family Child Care Homes

NAME

AS THE PARENT OR AUTHORIZED REPRESENTATIVE, I HEREBY GIVE CONSENT TO

FACILITY NAME TO OBTAIN ALL EMERGENCY MEDICAL OR DENTAL CARE

PRESCRIBED BY A DULY LICENSED PHYSICIAN (M.D.) OSTEOPATH (D.O.) OR DENTIST (D.D.S.) FOR

\_\_\_\_\_\_ . THIS CARE MAY BE GIVEN UNDER

WHATEVER CONDITIONS ARE NECESSARY TO PRESERVE THE LIFE, LIMB OR WELL BEING OF THE CHILD

NAMED ABOVE.

CHILD HAS THE FOLLOWING MEDICATION ALLERGIES:

| DATE         | PARENT OR AUTHORIZED REPRESENTATIVE SIGNATURE |
|--------------|---|
| IOME ADDRESS |   |
| IOME PHONE   | WORK PHONE                                    |
| )            | ( )   |

# PHYSICIAN'S REPORT—CHILD CARE CENTERS

(CHILD'S PRE-ADMISSION HEALTH EVALUATION)

## PART A – PARENT'S CONSENT (TO BE COMPLETED BY PARENT)

(NAME OF CHILD)

\_, born \_\_\_

(BIRTH DATE)

is being studied for readiness to enter

\_ . This Child Care Center/School provides a program which extends from \_\_\_\_\_: \_\_\_

(NAME OF CHILD CARE CENTER/SCHOOL)

a.m./p.m. to \_\_\_\_\_\_ a.m./p.m. , \_\_\_\_\_ days a week.

Please provide a report on above-named child using the form below. I hereby authorize release of medical information contained in this report to the above-named Child Care Center.

(SIGNATURE OF PARENT, GUARDIAN, OR CHILD'S AUTHORIZED REPRESENTATIVE)

(TODAY'S DATE)

#### PART B - PHYSICIAN'S REPORT (TO BE COMPLETED BY PHYSICIAN)

| Problems of which you should be aware: |                      |
|--|----------------------|
|  |                      |
| Hearing:                               | Allergies: medicine: |
|  |                      |
| Vision:                                | Insect stings:       |
| Developmental:                         | Food:                |
| Developmental.                         | F000.                |
| Language/Speech:                       | Asthma:              |
|  | Astima.              |
| Dental:                                |                      |
|  |                      |
| Other (Include behavioral concerns):   |                      |
| 、 , ,                                  |                      |
| Comments/Explanations:                 |                      |

MEDICATION PRESCRIBED/SPECIAL ROUTINES/RESTRICTIONS FOR THIS CHILD:

## **IMMUNIZATION HISTORY:** (Fill out or enclose California Immunization Record, PM-298.)

| VACCINE   | DATE EACH DOSE WAS GIVEN                                      |      |   |                      |                    |
|---|---|------|---|----------------------|--------------------|
|   | 1st   | 2nd  | 3rd                                       | 4th                  | 5th                |
| POLIO (OPV OR IPV)  | / /   | / /  | / /                                       | / /                  | / /                |
| DTP/DTaP/<br>DT/Td (DIPHTHERIA, TETANUS AND<br>[ACELLULAR] PERTUSSIS OR TETANUS<br>AND DIPHTHERIA ONLY)   | / /   | / /  | / /                                       | / /                  | / /                |
| MMR (MEASLES, MUMPS, AND RUBELLA)   | / /   | / /  |   | · · · ·              |                    |
| (REQUIRED FOR CHILD CARE ONLY)<br>HIB MENINGITIS (HAEMOPHILUS B)  | / /   | / /  | / /                                       | / /                  |                    |
| HEPATITIS B   | / /   | / /  | / /                                       |                      |                    |
| VARICELLA (CHICKENPOX)  | / /   | / /  |   |                      |                    |
| SCREENING OF TB RISK FACTOR<br>Risk factors not present; TB<br>Risk factors present; Mantor<br>previous positive skin test d<br>Communicable TB dise  | skin test not require<br>ux TB skin test perfo<br>ocumented). | ed.  |   |                      |                    |
| I have have not have |   | Date | of Physical Exam: _<br>This Form Complete |                      |                    |
|   |   | P    | hysician 🗌 Pl                             | hysician's Assistant | Nurse Practitioner |

#### **RISK FACTORS FOR TB IN CHILDREN:**

- \* Have a family member or contacts with a history of confirmed or suspected TB.
- \* Are in foreign-born families and from high-prevalence countries (Asia, Africa, Central and South America).
- \* Live in out-of-home placements.
- \* Have, or are suspected to have, HIV infection.
- \* Live with an adult with HIV seropositivity.
- \* Live with an adult who has been incarcerated in the last five years.
- \* Live among, or are frequently exposed to, individuals who are homeless, migrant farm workers, users of street drugs, or residents in nursing homes.
- \* Have abnormalities on chest X-ray suggestive of TB.
- \* Have clinical evidence of TB.

Consult with your local health department's TB control program on any aspects of TB prevention and treatment.